



**2017 Annual Report** 



## **Executive Summary**

Please allow me to begin this Executive Summary by reflecting for a moment. As I approach my one-year anniversary as general manager of Blue Ridge Mountain EMC (BRMEMC), I am encouraged by the efforts your EMC has made to turn the page and continue moving forward. I believe our best times are ahead of us.

I have spent this year working to understand the intricacies associated with managing this EMC, getting to know your dedicated staff and employees and focusing on the challenges we will face in the future. In this year's Annual Report, you will find an update on the operations of your EMC, along with financial information for the 2016 calendar year.

BRMEMC's objective is to provide great value to our membership for the energy and other value-added services purchased. In early 2017, your EMC leadership team worked to develop a strategic plan to guide our efforts to provide the quality service you expect. We work diligently to keep the lights on and continually search for ways to improve the reliability of our electric service.

We are ever mindful of the steadily rising costs associated with providing electricity. As a result, we are determined to make prudent decisions with each dollar you spend with us.

During 2016, BRMEMC constructed more than 50 miles of new power lines while maintaining its 6,000 miles of existing distribution lines and nearly 40 miles of transmission lines. Your cooperative owns and maintains 10 distribution substations and one transmission switching station.

One notable project that began in 2016 and continues into 2017 is the rebuild and upgrade of the Blairsville distribution substation. This upgrade will ensure BRMEMC is well prepared to accommodate the expected growth in energy needs and power demands for Union County members for many years to come.

In 2016, we added approximately \$9,560,300 in new electric and broadband plant, resulting in a total plant value as of December 2016 of more than \$252 million. This past year, we also added 712 electric meters and ended the year with a total of 51,594 connected meters, a 1.25 percent increase over the previous year. While this seems minimal, the average growth rate for 2016 for cooperatives similar in size



Jeremy Nelms

was .88 percent. As the economy continues its slow turnaround, I am hopeful we can continue to outperform our fellow cooperatives in meter growth.

In addition to providing electricity, BRMEMC also continues to offer several other value-added services. We now provide broadband to approximately 6,500 members.

Your staff has been working to encourage members with access to the existing broadband infrastructure to sign up, which would generate additional revenue and allow us to expand into new, unserved areas. Like the task of installing electric lines in the 1930s and 1940s, the installation of these broadband services will take years, but helping to bridge this digital divide is the right thing to do for this membership.

Finally, I would like to express my appreciation to BRMEMC's board, management and employees for their commitment to meeting the needs of our membership. We are proud of the last 79 years and look forward to many bright years ahead!

We hope to see you at the Annual Meeting on Saturday, Sept. 9, 2017, at the Union County Schools Fine Arts Center in Blairsville, Ga.

*General Manager* Jeremy Nelms



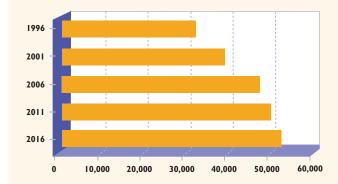
### **Balance Sheet**

4,851         Memberships\$           Equity in co-op\$         \$           6,733         Total equities\$	54,102,757	<ul> <li>275,421</li> <li>58,112,331</li> <li>58,387,752</li> </ul>
	, , ,	
6,733 Total equities\$	54,371,699	¢ 58 287 750
		\$ 58,387,752
1,291 Long-term debt\$	116,588,384	\$ 112,855,106
0,293 Other non-current		
0 liabilities\$	3,767,041	\$ 4,170,362
6,731 Current liabilities		
Notes payable\$	0 5	\$ 0
Accounts payable\$	8,494,903	\$ 9,592,675
Consumers' deposits\$	4,200,835	\$ 4,230,235
9,393 Accrued and withheld taxes\$	1,471,558	\$ 975,600
3,491 Accrued interest-		
need, of o und 11 b mining	2,775,932	\$ 4,245,484
o uner	34,146	\$ 454,378
6,142 Total current liabilities\$	16,977,374	\$ 19,498,372
0,053		
Deferred credits\$	3,863	\$ 21,737
i otai equines		
3,329 and liabilities\$	191,708,361	\$ 194,933,329
	0,293 0Other non-current liabilities6,731Current liabilities Notes payable6,731Current liabilities Notes payable9,393 3,491Accounts payable4,821 6,206 6,142RUS, CFC and FFB6,252Total current liabilities6,252Total equities	0,293       Other non-current         0       liabilities         6,731       Current liabilities         6,731       Current liabilities         0       Accounts payable         0       Accounts payable         0       Accounts payable         1       S,491         1       Accrued and withheld taxes         1       RUS, CFC and FFB         2,2775,932       Active         6,206       Other         6,142       Total current liabilities         0,053       Deferred credits         6,252       Total equities

### **Statement of Revenue and Expense**

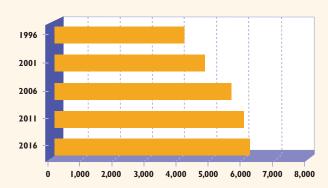
	2015	2016		2015	2016
Operating revenue\$	83,742,610	\$ 86,065,902	Net operating margins\$	2,556,624	\$ 4,103,509
			Non-operating margins\$	3,368,899	\$ 1,149,491
Operating expense and interest			Other comprehensive income \$	(\$303,400)	\$ (\$610,600)
Cost of power\$	53,193,283	\$ 54,697,217			
Distribution operations\$	3,112,262	\$ 3,316,388	Net margins\$	5,622,123	\$ 4,642,400
Distribution maintenance\$	5,728,813	\$ 5,708,367			
Consumer accounts\$	2,828,299	\$ 2,845,139	Earnings reinvested in system:		
Consumer service and			Beginning of year\$	48,480,634	\$ 54,102,757
information\$	709,383	\$ 893,348			
Administrative and general\$	2,713,267	\$ 2,497,004	Prior year's adjustments\$	0	\$ (\$632,826)
Depreciation\$	7,315,928	\$ 7,299,742			
Taxes\$	606,684	\$ 634,455	Earnings reinvested in system:		
Interest\$	4,978,067	\$ 4,681,333	End of year\$	54,102,757	\$ 58,112,331
Total operating expense and interest\$	81,185,986	\$ 82,572,993	Paid back to RUS, CFC, FFB and CoBank\$	3,211,060	\$ 4,245,484

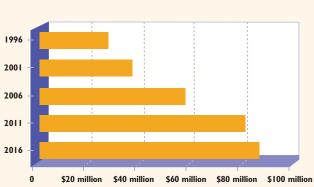
Numbers reflect calendar year totals.



**Meters Served** 

### **Miles of Line**

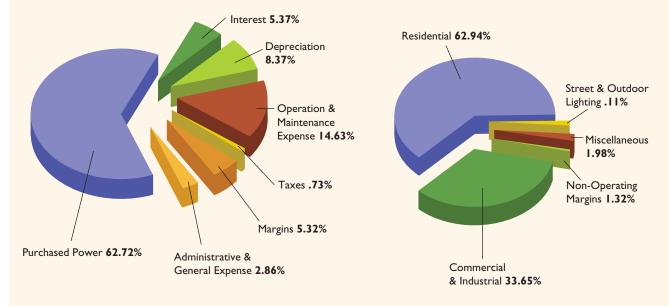




### **Electric Revenue**

**Uses of Revenue** 

### **Sources of Revenue**



Numbers reflect calendar year totals.

# **Annual Meeting Entertainment**

## Union County High School Jazz Band



The Union County High School (UCHS) Jazz Band consists of students who play saxophone, trumpet, trombone, drums, keyboard, electric guitar and electric bass and do vocals. The band performs many times during the year at school and throughout the community. They play a variety of music, from big band to popular tunes.

Will Stafford, a UCHS graduate, is in his fifth year as the band director. Stafford received a bachelor of music in both music education and music performance from the University of Kentucky.



The UCHS Chamber Choir is an auditioned group of 18 members. Students from the chorus participate in theater, band, musical theater and All-State Chorus. The chorus will be traveling to Los Angeles, Calif., in April 2018 to participate in a Disney performance workshop and tour the area.

Alicia Covington has served as choir director for 17 years. She holds a bachelor's degree in music therapy as well as a master's in music education with a concentration in choral education from the University of Georgia.

# Blue Ridge Mountain Electric Membership Corporation P.O. BOX 9, 875 MAIN STREET EAST YOUNG HARRIS, GEORGIA 30582 PHONE: (706) 379-3121



July 19, 2017

This is your Official Notice of the Annual Meeting of Members of the Blue Ridge Mountain Electric Membership This is your **Onicial Noice of the Annual Meeting of Menibers of the Dire Ringe Mountain Electric Menibersit Corporation.** The meeting will begin promptly at 10:00 a.m. on Saturday, September 9, 2017, at the Union County Schoole Fine Arts Context Physics. Dear Member: There are three members of the Board of Directors whose terms expire with the meeting this year. The Nominating Schools Fine Arts Center, Blairsville, Georgia. Committee has nominated the following members for a three-ye Chris Logan (incumbent)......Clay County, N.C. Jeffrey Ledford......Clay County, N.C. 

year term: Steven Phillips (incumbent-withdrew) Charles Jenkins (incumbent) Karen Pirie	Towns County, Ga. Union County, Ga. Union County, Ga.
Charles Jenkins (incumera ) Karen Pirie Danny Henson Thomas White	Union County, Ga.

There was one nomination by petition: Preston Cabe, Clay County, N.C

Registration will be held at the Union County Schools Fine Arts Center beginning at 8:00 a.m. and will close promptly The Union County High School Jazz Band and Chamber Choir will be providing the entertainment at this year's Annual at 10:00 a.m.

Meeting.

Yours truly,

### Blue Ridge Mountain EMC

Blue Ridge Mountain EMC Board of Directors Roy Perren, Secretary

WILLIE WIREDHAND



DISTRIBUTOR OF T.V.A. POWER

OWNED BY THOSE WE SERVE

Blue Ridge Mountain Annual Report

# **BRMEMC** Annual Meeting



Saturday, Sept. 9, 2017

Union County Schools Fine Arts Center 926 Panther Overlook Blairsville, GA

Free door prizes Grand-prize drawing:

A flat-screen TV

**Registration:** 8 a.m. to 10 a.m.

**Business session:** 

10 a.m.



### **BRMEMC Board of Directors Voting Information**

The Blue Ridge Mountain Electric Membership Corporation election is open from Aug. 7 through Sept. 7, 2017, at 4 p.m., Eastern Daylight Time.

#### Voting Online

• Go to *www.directvote.net/ brmemc/* to access the login page of the official BRMEMC Ballot.



- To log in, use your Member Number and your Election Passcode located on your bill.
- Once registered, follow the online voting instructions.
- Online voting ends at 4 p.m. EDT Sept. 7, 2017.

#### Voting by mail

- Paper ballots are available upon request from Survey and Ballot: Call 1 (866) 909-3549.
- When you receive your ballot, follow the voting instructions.
- DO NOT mail ballot back to BRMEMC.
- Mail-in ballots must be received no later than Sept. 7, 2017.

#### Voting in person

- You can vote at the Annual Meeting on Sept. 9, beginning at 8 a.m.
- The Annual Meeting is at the Union County Schools Fine Arts Center.

If you have any problem voting online, please email *support@directvote.net* or call 1 (866) 909-3549. For additional questions, please call (706) 379-3121.

Log on to our website at *www.brmemc.com* for more information.





**Mickey Cummings** 



**Roy Perren** 



**Chris Logan** 



Larry Williams



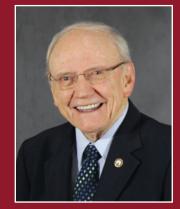
**Ray Cook** 



**Cory Payne** 



**Gene Mason** 



**Charles Jenkins**